18th ANNUAL BRIDGMAN ATHLETIC BOOSTERS

5K RUN & WALK

Saturday, July 13, 2013

5K (3.1 Mile) run and walk event will take place through beautiful downtown Bridgman, winding through Stelter Farms and Water Tower Place subdivisions.

CHECK-IN TIME: 7:00 AM—Check in will occur in downtown Bridgman, behind the Bridgman Café and next to the Fire Department. (under the big tent)

START TIME: **8:00 AM**

Chip Timing will once again be used, providing immediate results and on-line access to your time. Service provided by Epic Race Timing. www.epicracetiming.com

For more information, contact John Norton, Bridgman Athletic Director
(269) 466-0227
or visit www.bridgmanschools.com

****THIS YEAR****
REGISTER AND PAY ONLINE
http://www.snapregistration.com/bridgman5k/

AWARDS FOR ALL DIVISIONS, MALE AND FEMALE
*****MANY GREAT DOOR PRIZES*****

MALE AND FEMALE AGE GROUPS

10 & under	11-14	15-19	20-24	25-29	30-34	35-39
40-44	45-49	50-54	55-59	60-64	65-69	70 & over

Return your COMPLETED registration to:
Bridgman Public School
c/o John Norton
9964 Gast Road
Bridgman, MI 49106
OR REGISTER ONLINE AT
http://www.snapregistration.com/bridgman5k/

CHOOSE YOUR EVENT:
Run ____ Walk ____

ENTRY FEE
$25.00 pre-entry *** $30.00 day of race
$20 per family member if 3 or more
Special rate for high school students and people that do not want a T-shirt (deduct $5.00)
****Pre-registrations due by July 8, 2013****

FIRST/LAST NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ **AGE:**_____

T-SHIRT SIZE: _____

AMOUNT ENCLOSED:_____
Checks payable to Bridgman Public Schools
Circle either if applicable: HS STUDENT ** NO T-SHIRT

In consideration of acceptance of this entry, I the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against the Bridgman Athletic Boosters, the City of Bridgman, and Epic Race Timing, LLC, their representatives, successors and assigns for any and all injuries or illness which may result directly or indirectly from my participation, I further state that I am in proper physical condition to participate in this event.

_____ _____
Signature **Date**